

MD. HISTORICAL TRUST  
BOX 1704  
ANNAPOLIS, MD. 21404NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM

(Type all entries - complete applicable sections)

|                  |      |
|------------------|------|
| STATE:           |      |
| COUNTY:          |      |
| FOR NPS USE ONLY |      |
| ENTRY NUMBER     | DATE |

|                  |                   |
|------------------|-------------------|
| 1. NAME          |                   |
| COMMON:          | John O'Neil house |
| AND/OR HISTORIC: |                   |

|   |       |                    |       |
|---|-------|--------------------|-------|
| 2. LOCATION   |       |                    |       |
| STREET AND NUMBER:<br>Northwest corner of Concord and Lafayette Streets |       |                    |       |
| CITY OR TOWN:<br>Havre de Grace   |       |                    |       |
| STATE:<br>Maryland  | CODE: | COUNTY:<br>HARFORD | CODE: |

|   |                                     |   |  |
|---|-------------------------------------|---|--|
| 3. CLASSIFICATION   |                                     |   |  |
| CATEGORY<br>(Check One)   | OWNERSHIP                           | STATUS  | ACCESSIBLE<br>TO THE PUBLIC              |
| District <input type="checkbox"/> Building <input type="checkbox"/>         | Public <input type="checkbox"/>     | Occupied <input type="checkbox"/>                         | Yes: <input type="checkbox"/>            |
| Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/> | Private <input type="checkbox"/>    | Unoccupied <input type="checkbox"/>                       | Restricted <input type="checkbox"/>      |
| Object <input type="checkbox"/>   | Both <input type="checkbox"/>       | Preservation work<br>in progress <input type="checkbox"/> | Unrestricted <input type="checkbox"/>    |
| PRESENT USE (Check One or More as Appropriate)                              |                                     |   |  |
| Agricultural <input type="checkbox"/>                                       | Government <input type="checkbox"/> | Park <input type="checkbox"/>                             | Transportation <input type="checkbox"/>  |
| Commercial <input type="checkbox"/>   | Industrial <input type="checkbox"/> | Private Residence <input type="checkbox"/>                | Other (Specify) <input type="checkbox"/> |
| Educational <input type="checkbox"/>  | Military <input type="checkbox"/>   | Religious <input type="checkbox"/>                        |  |
| Entertainment <input type="checkbox"/>                                      | Museum <input type="checkbox"/>     | Scientific <input type="checkbox"/>                       | Tavern <input type="checkbox"/>          |

|  |                    |       |  |
|--|--------------------|-------|--|
| 4. OWNER OF PROPERTY                         |                    |       |  |
| OWNERS NAME:<br>Judge Harry E Dyer, Jr       |                    |       |  |
| STREET AND NUMBER:<br>801 South Union Avenue |                    |       |  |
| CITY OR TOWN:<br>Havre de Grace              | STATE:<br>Maryland | CODE: |  |

|   |                    |                |  |
|---|--------------------|----------------|--|
| 5. LOCATION OF LEGAL DESCRIPTION                                  |                    |                |  |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:<br>CLERK OF THE CIRCUIT COURT |                    |                |  |
| STREET AND NUMBER:<br>HARFORD COUNTY COURTHOUSE                   |                    | 40 S. MAIN ST. |  |
| CITY OR TOWN:<br>BEL AIR  | STATE:<br>MARYLAND | CODE:          |  |

ACREAGE

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

|                                       |        |  |  |
|---------------------------------------|--------|--|--|
| 6. REPRESENTATION IN EXISTING SURVEYS |        |  |  |
| TITLE OF SURVEY:                      |        |  |  |
| DATE OF SURVEY:                       |        | Federal <input type="checkbox"/> State <input type="checkbox"/> County <input type="checkbox"/> Local <input type="checkbox"/> |  |
| DEPOSITORY FOR SURVEY RECORDS:        |        |  |  |
| STREET AND NUMBER:                    |        |  |  |
| CITY OR TOWN:                         | STATE: | CODE:  |  |

STATE:

COUNTY:

ENTRY NUMBER

DATE

FOR NPS USE ONLY

## 7. DESCRIPTION

|                                    |                                  |                                    |                                       |  |                                    |  |
|------------------------------------|----------------------------------|------------------------------------|---------------------------------------|--|------------------------------------|--|
| CONDITION                          | (Check One)                      |                                    |                                       |  |                                    |  |
| Excellent <input type="checkbox"/> | Good <input type="checkbox"/>    | Fair <input type="checkbox"/>      | Deteriorated <input type="checkbox"/> | Ruins <input type="checkbox"/>         | Unexposed <input type="checkbox"/> |  |
| INTEGRITY                          | (Check One)                      |                                    |                                       | (Check One)                            |                                    |  |
| Drastic <input type="checkbox"/>   | Altered <input type="checkbox"/> | Unaltered <input type="checkbox"/> | Moved <input type="checkbox"/>        | Original Site <input type="checkbox"/> |                                    |  |

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

Brick house painted, white brick veneer added outside, a cinder block addition on both ~~north & south~~ ends, the house faces east, the shallow peaked roofline runs north-south, ~~there is~~ a chimney at ~~either~~ <sup>both</sup> ends

## 6. SIGNIFICANCE

## PERIOD (Check One or More as Appropriate)

Pre-Columbian ☐16th Century ☐18th Century ☐20th Century ☐15th Century ☐17th Century ☐19th Century ☒

## SPECIFIC DATE(S) (If Applicable and Known)

## AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

Aboriginal ☐Education ☐Political ☐Urban Planning ☐Prehistoric ☐Engineering ☐

Religion/Phi-

Other (Specify) ☐Historic ☐Industry ☐losophy ☐Agriculture ☐Invention ☐Science ☐Art ☐Landscape ☐Sculpture ☐Commerce ☐Architecture ☐

Social/Human-

Communications ☒Literature ☐itarian ☐Conservation ☐Military ☒Theater ☐Architecture ☐Music ☐Transportation ☐

## STATEMENT OF SIGNIFICANCE (Include Personages, Dates, Events, Etc.)

Almost unrecognizable as a  
 hundred-year-old house, this bar  
 was once the house John O'Neil  
 lived in while he ~~stayed~~ the Concord  
 Point light, and participated in -  
 (defended or precipitated?) the war of 1812.

## 9. MAJOR BIBLIOGRAPHICAL REFERENCES

## 10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |                         |                         | O<br>R | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN ONE ACRE |                         |  |
|--|-------------------------|-------------------------|--------|--|-------------------------|--|
| CORNER   | LATITUDE                | LONGITUDE               |        | LATITUDE   | LONGITUDE               |  |
|  | Degrees Minutes Seconds | Degrees Minutes Seconds |        | Degrees Minutes Seconds  | Degrees Minutes Seconds |  |
| NW   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| NE   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| SE   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |
| SW   | ° ' "                   | ° ' "                   |        | ° ' "  | ° ' "                   |  |

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

|        |      |         |      |
|--------|------|---------|------|
| STATE: | CODE | COUNTY  | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |
| STATE: | CODE | COUNTY: | CODE |

## 11. FORM PREPARED BY

|                    |                           |                 |          |
|--------------------|---------------------------|-----------------|----------|
| NAME AND TITLE:    |                           | JEAN S. EWING   |          |
| ORGANIZATION       | MARYLAND HISTORICAL TRUST | DATE            |          |
| STREET AND NUMBER: |                           | 50 STATE CIRCLE |          |
| CITY OR TOWN:      | ANNAPOLIS                 | STATE           | MARYLAND |
|                    |                           | CODE            |          |

## 12. STATE LIAISON OFFICER CERTIFICATION

## NATIONAL REGISTER VERIFICATION

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National ☐ State ☐ Local ☐

Name \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

I hereby certify that this property is included in the National Register.

\_\_\_\_\_  
Chief, Office of Archeology and Historic Preservation

Date \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Keeper of The National Register

Date \_\_\_\_\_